

The Dragonfly
c/o Chris Moore
3223 S. Mt. Carmel
Wichita, KS 67217



The Barony of Vatavia

Dragonfly



• May AS xxxiv (1999) •

• Baronial Officers •

Baronage

Cherbi & Cherbin
Khulan & Kerare (316) 265-9825
Rick & Carolyn Haddaway
 (Please no calls on Fridays-contact the Seneschale if necessary.)

Officers

Seneschale
Eleanor ferch Rhiwallon (316) 685-8510
Wendy Donaldson winslet@feist.com

Chatelaine
Cerridwyn o'r Eurgledde ferch Owain ap Glyndyfrdwy (316) 524-0478
Deborah Billings cerridwyn@terraworld.net

Minister of Children
 Open, please see Seneschale to apply.

Historian
Friar Thomas Bacon (316) 685-1182
David Moreno

Caltrop
Brialen Ulfsdottir Vikings (316) 524-0917
Debbie Taylor deb_124@hotmail.com

Treasurer
Maeve Kelly de Navarre (316) 682-4468
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Property Mistress
Christine Joye Stewart (316) 943-1879
Jerri Barr

Knight Marshal
Takahara Otoshi (316) 267-3456
Tracey Gillaspay otoshi@hotmail.com

Knight Marshal Deputy
Ebhan MacRuairi (316) 686-4724
Evan White

Archer Marshal
Roderick de Graham (316) 788-8826
Allen Graham

Minister of Arts/Minister of Sciences
Aoibheann Ruadh na Kildare (316) 683-7425
Kim Shepard

Chronicler
Corrigan MacKenzie (316) 945-1536
Chris Moore copyshop@fn.net

Web Minister
Connor M'Adwry (316) 267-3456
Warren Thomas vatavia@geocities.com



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This is the **Dragonflyre**, a publication of the **Barony of Vativia** of the Society for Creative Anachronism, Inc. The **Dragonflyre** is available from Chris Moore at 3223 S. Mt. Carmel, Wichita, KS 67217, (316) 945-1536. It is not a corporate publication of the Society for Creative Anachronism, Inc. and does not delineate SCA policy.



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• From the Knight Marshal •

Greetings to the Gentle Populace of Vatavia come these greetings from Takahara Otoshi, Knight Marshal.

To make a long story short...

As many of you have heard, it is very probably that I am leaving Vatavia to pursue mundane opportunities with another State agency. My time in Vatavia has been enjoyable and I have made many good friends. I have very strong feelings for this Barony and all of its citizens.

Unless the incoming Knights Marshal changes anything or the fighting populace at large requests otherwise, I do not plan to move fighter practice from South Linwood park. So far, it has suited us nicely. But, as I said, if enough opinions are heard, then a new location will be considered.

Wednesday evening fighter social tea-times will continue on those nights which do not have Officers or Populace. Whatever happens during that time is unofficial, so an officer or marshal need not be present. However, common sense is still appreciated.

Armoring continues on Tuesday evenings at the Baronial Armory, starting around 7:00 pm. The activity as of late has been very promising and rewarding. The effects of weather and time have struck at the Baronial Pell! The Baronial Pell needs to be rebuilt before we can resume Tuesday evening basic Sword and Shield practice again. If anyone has a couple of 8' two by fours they don't need, please contact me ASAP.

In service to Vatavia, Calontir, and the Dream,

O+OSHI

高
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歳

• From the Chatelaine •

Greetings Vatavia,

As demos go, the Kansas Newman Renaissance Faire is the Largest one of the year. My office requires a demo report from the autocrat for the demo they are involved in. However, with this particular demo being so large, I would ask the head of each area to PLEASE write a short report on what was done, who helped, etc. This report has never been done before and would be a tremendous referral source to look back on. Please get your report to me fairly soon after the Ren Faire is over. Your efforts would be greatly appreciated. Have a great time at Ren Faire!

On another subject, warmer weather will be bringing the curious and interested around at fighter practice. Milady Fiona has graciously answered my request for a deputy to help in this area.

My thanks go out to her. We will be working together to show others who wish to know what our group is and what we do!

I would like to encourage everyone to attend our local upcoming events. This is also our chance to show others who we are and what we do. Please encourage any one who is new to come.

Yn Gwasanaeth,
Lady Cerridwyn

• From the Caltrop Herald •

Greetings to the Vatavia populace from the Caltrop Herald, Baroness Brialen.

I am pleased to announce that I have a drop-dead deputy—Lady Katriona. She is well versed in heraldry and is very approachable.

We in Vatavia are very lucky to have the Kingdom Saker Herald resident here, but we need to remember that she is a Kingdom Deputy, and not a local officer. Please give your submissions to myself, Her Excellency Annys, Her Ladyship Marie Chantel or Lady Katriona.

In service to Vatavia,
BRIALEN

• From the Chronicler •

Unto the Populace of Vatavia comes this missive from Corrigan MacKenzie.

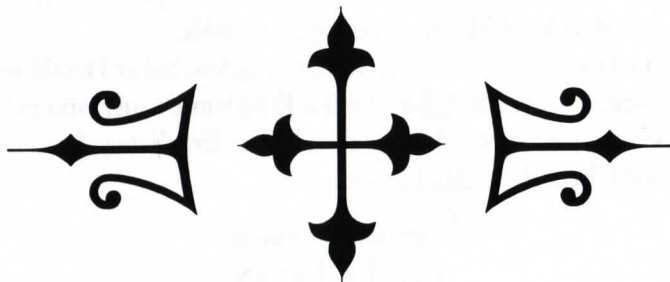
I hope that the coming of spring has found all well, and ready for the coming season of events. Likewise, I hope all are pursuing their own areas of interest in the Arts and Sciences. On that note, I will put out a request for art and written submissions to the *Dragonflyre*. This newsletter is here to pass along information to the populace, but it is also here for entertainment. Articles, stories, and artwork all make this a great and anticipated publication.

Another thing that I ask from the populace is your input. What do you want to see in these pages? If anyone has ideas for new sections, a different way to do things—whatever, let me know. Along those lines, I am announcing that beginning next month there will be a new section: a populace opinion page. This will be so the populace can voice their opinions about anything at all, within the realm of the Society, good taste, and civility. You can email me at copyshop@fn.net, or write to me at 3223 S. Mt. Carmel, Wichita, KS 67211.

Anything put on the opinion page can be anonymous if desired. Questions directed to the populace will also be on this page, asking about issues currently in the Barony. This page will give the populace a way to express opinions, questions, or problems. So, if any out there have issues or opinions that you want to be heard, get them to me and let everyone hear.

I hope to see all of you at the upcoming events, especially Kansas Newman Renaissance Fair. It should be a lot of fun.

In Service to the Dream,
Corrigan MacKenzie



• Announcements & Meetings •

The second April Populace Meeting, will be Friday, April 23 at 7:00 pm, for Ren Faire set-up, at Kansas Newman Campus. Please reference the map section of your Wichita Southwestern Bell telephone book. The May Populace meeting will be May 19 at 7:00 pm, at Sims Park (near Botanica and the Wichita Art Museum). Please call Eleanor at 685-8510 or Khulan and Kerare at 265-9825 if you need information.

Anyone wanting further information about the SCA, please call Lady Cerridwyn at 524-0478.

Officers meeting will be held on May 5, 7:00 p.m., at Dawson United Methodist Church. Please call Eleanor at 685-8510 if you need information.

Archery Practice is Sundays at 5500 Maize Road, at 3:00 pm. Contact Lord Roderick at 788-8826.

Fighter Practice continues at South Linwood Park at 1:00 p.m., near the Activity Center. (*There will be no practice on April 25th*). War College occurs at Lord Ebhan and Lady Alyx's house in the event of foul weather. Armoring continue at the Baronial Pell and Armory on Tuesday nights at 6:30 p.m. Please call Lord Otoshi at 267-3456 or Ebhan at 686-4724 for more info.

The Middle Ages Recreation Society (MARS) meeting will be at 6:00 p.m. on the 3rd Thursday of the month at Wheatshocker Apartments. Please contact Lady Elspeth at 978-2722 for more information.

Dance is being held at the Ramada Inn on East Kellogg in the Basement Reception Rooms from 7:00 to 9:00 pm on Sunday Evenings. It will not be held the Sunday after Queen's Prize Tourney. Garb is required, and best behavior is requested. If you don't have garb, we have acquired loaner garb from the Barony which people may use for the evening.

Beginning Middle Eastern Dance is on Thursdays at 7:00 p.m. at Khulan and Kerare's, 1815 S. Hydraulic. Call Kerare first at 265-9825.

Bardic is held on the last Monday of each month (*There will be no Bardic in April*). In May it will be held on Monday the 31st at 7:00 p.m. at Lady Cerridwyn's home, 3551 S. Walnut. For more information, please call Lady Cerridwyn at 524-0478.

The Welsh Group normally meets on the 4th Thursday of each Month (*There will be no meeting in April*). In May it will be held on the 27th at Lady Cerridwyn's home, 3551 S. Walnut. Please call Lady Cerridwyn for more information at 524-0478.

Calligraphy and Illumination is held at 1422 N. Topeka (one block east of 13th and Broadway), at 7:00 p.m. on the 1st Thursday of each month. For more information, contact Lord Godrick at 267-4152.

Costuming/Fiber Arts is held on the third Monday of each month at 1739 S. Water, 7:00 p.m. The Costuming/Fiber Arts interest group now has several books and a sewing machine available for loan to members of the populace. Call Lady Sibeal at 265-4643 if you have questions.

To all interest groups—in keeping your web site informative, all interest groups are welcome to design their own web page for the Vatavia site. This should include an in depth overview of what your group does, pictures, etc. Anyone needing help should contact Lord Connor at 267-3456..

The Heralds have a short message for the populace, about names and arms:
'SUBMIT TO YOUR HERALDS.'

Lord János is organizing a dance band to accompany the Dragonfly Dancers. If you can play a simple melody on a plausibly period instrument, or can maintain a steady rhythm, then join us. Practices are at 7:00 pm Sundays at János' home. For more information, please contact Lord János at 264-3576 (evenings) or email him at ldjanos@aol.com.

A special thanks to Lord Rhodri ap Hywel and his employer, Printing, Inc. for donating the cover stock for this issue—and many more to come.

• Upcoming Local Events •

Shakespeare in the Park, the Botanica demo, will be April 22nd. Contact Her Excellency Brialen at 524-0917, for information.

Kansas Newman Renaissance Faire is April 23-25, on the campus of Kansas Newman University.

A Demo with Fyren-Ar will be Saturday, May 1st, in Burlington, Kansas as part of their May Daze festival. Information is found elsewhere in this issue.

Newcomer's Meeting will be Sunday, May 2nd. It will be at Pawnee Prairie Park, from 2:00 pm until 6:00 pm. Contact Lady Cerridwyn at 524-0478 for information.

Vatavia's Champions Event will be June 5-6, in Beaumont, Kansas, as part of their annual festival. This will be part baronial event/part demo.

From the Bardic Champion, Luisa: the next Bardic Champion competition will consist of two pieces in any medium, at the performer's choice. SCA songs, filks, poetry, instrumental, period, dance...anything!!!

The Bardic Champion is also sponsoring a Child's Bardic at this event; one piece, child's choice!!

From the Arts & Sciences Champion, Qasar: Entries are open themed, but there will be extra points awarded for entries of an Eastern origin. Eastern being anywhere the Mongols had been (i.e. East, Middle East, Russia, etc). You can call Qasar with questions: (316) 267-8220, Mon-Fri 8am-12pm or (316) 263-1079 in the evenings. I hope to see lots of entries!!

May - Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
Fighter Practice 1:00 p.m. Archery Practice 3:00 p.m. European Dance 7:00 p.m.	2	3 Armoring 6:30 p.m.	4 Officers Meeting 7:00 p.m.
Fighter Practice 1:00 p.m. Archery Practice 3:00 p.m. European Dance 7:00 p.m.	9	10 Armoring 6:30 p.m.	11
Fighter Practice 1:00 p.m. Archery Practice 3:00 p.m. European Dance 7:00 p.m.	16 Costuming and Fiber Arts 7:00 p.m.	17 Armoring 6:30 p.m.	18 Populace Meeting 7:00 p.m.
Fighter Practice - 1:00 p.m. Archery Practice - 3:00 p.m. European Dance - 7:00 p.m.	23	24 Armoring 6:30 p.m.	25
Fighter Practice - 1:00 p.m. Archery Practice - 3:00 p.m. European Dance - 7:00 p.m.	30 Bardic Practice 7:00 p.m.	31	

THE BARONY OF VATAVIA

BARONIAL AWARDS RECOMMENDATION FORM

Date of Recommendation

SCA Name of Nominee _____

Recommended for (Award) _____

Recommended by _____

Comments _____

CALONTIR AWARD RECOMMENDATION

Award: _____ Date: _____

Society Name: _____

Modern Name: _____

Address: _____

Group: _____ Events Attending: _____

Recommended By: _____ Group: _____ Phone: _____

Comments: _____

★ CROWN RESPONSE ★

Date Received: _____ Awards Checked ? _____

Action Taken: _____

Date Given: ____/____/____ Event: _____

Royalty Presenting Award: _____

Official Reason for Award: _____

Comments: _____

Scroll: presented to recipient presented in absentia
 re-present at a later date other: _____

Calendar of Events

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Spring Event Aston Tor East Jackson Co., MO Beltain Mag Mor Lincoln, NE
5 Calligraphy and Illumination 7:00 p.m. Beginners' Middle Eastern Dance 7:00 p.m.	6	7	8 Vertigo Lost Moor St. Joseph, MO Death & Taxes Deodar Cedar Rapids, IA
12 Beginners' Middle Eastern Dance 7:00 p.m.	13	14	15 Melees & Mayhem Crescent Moon Topeka, KS St. George & the Dragon Oakheart Springfield, MO
19 Middle Ages Recreation Society(MARS) 7:00 p.m. Welsh Group 7:00 pm Beginners' Middle Eastern Dance 7:00 p.m.	20	21	22 Thrill on the Hill Heraldshill Osage, IA Something for Everyone Wyvern Cliffe Jefferson City, MO Known World Dance Symposium Shattered Crystal Godfrey, IL
26 Beginners' Middle Eastern Dance 7:00 p.m.	27	28	29 Crown Tourney Standing Stones Columbia, MO

Seneschal/Champion Recommends _____

Date _____

Comments _____

Baron Approved _____

Date _____

Comments _____

Baroness Approved _____

Date _____

Comments _____

Award Given _____ Yes _____ No _____

Date Given _____

Award Given at (Event) _____

Location _____

Greetings are sent from the Incipient Shire of Syren-Ar

We would request your presence and participation at an SCA demonstration to be held May 1, 1999. The site is Burlington, Kansas and it is part of their May Daze activities.

We have a stadium/football field located in Kelley Park. It has bleachers for spectators and we plan on having fighting and archery on the same field.

Archery and fighting are from 10 am to 4 pm approximately. Please bring your own equipment for these activities as well as any Arts and Sciences to display as we are planning on having a tent for A & S.

There are showers in the restrooms in the park and available 24 hours a day. Or the Recreation Center charges \$2 for shower, swimming pool and hot tub.

Alcohol is allowed in most of the park.

For more information please contact:
Lord Archer MacRobert mka Mike Wilson
(316) 364-3624 email archeruna@kans.com
OR

Master Leif (archery marshal) or Lady Evangelia
mka Brett and Angela Wilson
(316) 343-8044 email atw2@juno.com

Directions

Take best route to Burlington on Hwy 75. On the South edge of Burlington, turn left (East) on Alleghaney St. (just past the Ford Dealership). Kelley Park is 1 block east of Hwy 75 (There will be SCA signs posted) There are several restaurants in town.
NO site fee. Animal friendly if on leash.

• Medieval Thought •

His Lordship Friar Thomas Bacon

When I first wrote this essay, the theme was the differences between how modern and medieval man thought. It was rejected for being too abstract and academic, and would I please rewrite it. As I searched for examples, it dawned on me that the dichotomy was not as clean as I originally thought. A better description would be that today there are two ways of thinking about things. And which one is used depends roughly on one's profession. Those involved in the fields of religion and politics use the older rhetoric form of thinking that dominated the Middle Ages. While those more involved with science and technology use the syllogism methods of Aristotle, which became prominent during the Renaissance.

This observation throws an interesting light on the difficulties of decision making in today's society. But that is a different essay for a different forum. So I recast this essay to highlight the differences between these two forms of thinking to better illuminate how people would act during the medieval period. The reason I wrote such a long lead-in to this article is to illustrate that having one's ideas challenged can lead to new insights, and how subtle one's biases can rear up and distort observations.

I'll start by characterizing our current way of thinking. It can be broadly classified as logical, or more specifically Aristotelian. What this means that people start with a set of assumptions or premises then through a series of if-then rules deduce a conclusion. Disagreement results from either a misuse of a rule, or the use of a faulty premise. This is so ingrained in us, that we normally are not even aware of doing it. When a child asks a series of why questions, he is simply trying to work his way back through the inference chain to some premise he can accept.

On the other hand, the medieval man thought in terms of grammar and rhetoric. Arguments were won by the elegance and style of the supporting speech more than the content. The standard by which these speeches were judged were the writings of the Roman and Greek authors that survived the collapse of the Roman Empire. Particularly the early church fathers. The central tenet of rhetoric is that truth is intuitively known and needs only the proper use of language to present it. There is nothing to be discovered. This type of thinking can be found among the Christian fundamentalists for whom all moral truths can be found in the Bible, and that the answer to any moral question can be found with the proper set of verses properly elucidated.

Now an objection could be raised here that since most of the population being illiterate, and such texts being rare, that this could only be true for the isolated intellectuals. But these intellectuals were housed in the church, and the church was everywhere. One of the church's long standing efforts was to have school in every parish, so to teach the populace the faith. And while this was incompletely carried out, it provided a link between the intellectuals of the day and the general population.

An argument based on rhetoric is a series of images building to some emotional climax. The winner is the one who generated the most satisfying climax. These images come in two forms. For the general populace the preferred form was the metaphoric allegory. Ideas are given in the form of stereotypical archetypes. In present day, politics use such images like the Cadillac driving welfare queen, jackbooted government agents, or the shining city on the hill. In a more scholarly forum, these images involved invoking past authorities, the more ancient and more illustrious the better. Much like modern politicians invoking past presidents, with Bush the latest addition to the pantheon, and Washington carrying the most weight.

To the medieval mind, the past was prologue to the present. When faced with a given problem, the medieval man would search for a similar problem in the past and repeat the solutions. Much like the many politicians advocating a return to past practices, particularly those of the 1950's. Change was feared not because it was different, but because it invalidated past authorities. This is in essence the crime of Copernicus and Galileo. Privately, the papal officials were willing to concede that they were right. But they were unwilling to admit it publicly lest it arouse doubts about other authorities. Having just overcome the challenge posed by Aristotle, they did not wish to quickly deal with challenges posed by the new sciences.

In the first half of the Middle Ages, progress was slow, in increments. Old methods were modified just enough to keep them working as circumstances slowly evolved. A prime example are the flying buttresses of the cathedrals. The concept of the Gothic cathedral as first given form by Abbot Sugar in the first half of the 12th century has its origins in fifth century mysticism. But it nevertheless put new demands on construction techniques with its demand of high thin walls. Such walls are unable to resist the outward forces caused by the roof and so require external support. As these support walls became massive enough to support the roof, they began to restrict the light that is the essence of the Gothic cathedral, they were replaced by arches. And as the walls rose ever higher arches were added on top of arches. And if it fell down, the weak spot was found, reinforced, and the structure rebuilt. And the new design was repeated at the next cathedral.

But no cathedral was engineered. No one set about to analyze the stresses to learn what needed to be strong, and what could be weak. The master mason simply copied the previous cathedral, scaled to the desires of his patron, keeping those places strong the previous experience showed needed to be strong. That something needed to be stronger would only be revealed when it started to fail.

It is not that the average person could not foresee events, or create a plan to achieve some goal. But since their world view was of a static universe, they looked to the past for the best way of doing things. Their attitude was why re-invent the wheel. The ancients had done it all, and did it better. An understandable attitude given the state of things say around 800 AD. The Aristotelian revelation was not the mechanics of logical construction, that was never lost, but the mechanics for how to conceptually organize the universe.

While Aristotle wrote his works around 350 BC, most of his work was lost to Europe till around 1150 AD when it was re-introduced from Muslim sources. The discovery of Aristotle generated a new intellectual movement called Scholasticism, which focused on using this new way of thinking on the questions of the day. The reason why much of the output of Scholasticism seems dry and boring to us is that they spend much time explaining what seems intuitive obvious, and belaboring numerous points. The reason is that they did not grow up learning to think in Aristotelian terms, so these points were not intuitively obvious. And these methodical marches through the arguments were done to avoid mistakes using these unfamiliar techniques, much the same way a student first learning algebra writes down every step while working an algebra problem.

The crucial difference is that the Aristotelians could break the universe up into manageable bits, while the older thinkers saw a seamless whole. By taking it at a piece at a time, and differentiating between what is central and what is not, allowed the Aristotelians to make sense of the chaos of the everyday world. And from that understanding comes the confidence to use logic to march into the unknown frontiers of knowledge. No longer constrained by the examples of the past, the way to the future lay open.

By the Renaissance, the break between the two modes of thought was nearly complete. The new Humanist thinkers derided the Scholastics as boring pedants arguing over such meaningless trivia as dancing angels on pin heads. The Renaissance writings are still accessible to us because we can follow their arguments because they argued like us. While the medieval texts have become obscure and unfathomable.

Chastity Be Its Own Reward or It will Be A Long Crusade

Cwas in the reign of Lawrence the Lucid,
A century or two ago—or so,
When An edict went out to his Nobles and Knights
That Crusading they must go.

Full sad was our great hero,
Sir Swithian of the Swamp by name,
For he must leave the Lady Marie
Whose beauty had brought him fame.

Many envied his fortunate marriage
Which brought him both Lady and wealth.
Tis said there were those in that fair land
Who did not wish him health.

But now off to the Holy Land,
Crusading he must go,
And leave his lady here alone
For two full years—or so.

Sir Swithian was a cautious man
and not too blind to see
That there would be temptations
For his beautiful Lady Marie.

So he had his lovely Lady
Fit with a belt quite chaste
To assure that no young Knight or squire
Would Sir Swithian replace.

All the preparations were made
Our noble lord was about to depart,
The key hung on a woven chain,
Round his neck and near his heart.

But then a chill thought crossed his mind
And stopped him in his stride.
If, mayhaps, he didn't return
What would happen to his bride.

She'd be locked in that metal belt
with no way to be free.
No, that would be a terrible thing
To do to the Lady Marie.

He'd have to leave the key with someone
Trustworthy as a priest.
A saintly man who would not be
Tempted in the least.

And so, after lots of thought
He finally didst leave the key
In the keeping of Archbishop Hubert
A man who was sixty and three.

Freed from this bothersome worry
Our noble Sir rode away
And he had been on the road to the sea
For almost one half of a day.

When back 'long the trail behind him
A lone rider they did spy
With a plume of dust arising
And a banner flying high.

It was the Archbishop's acolyte
As anyone plainly could see
And as he reined up, he said to our Knight,
"MILORD, YOU LEFT THE WRONG KEY!!!"

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• Officers' Minutes •

April 7, 1999 · 25 members attended: 15 officers/deputies/champions; 6 members of the populace;
4 children

Prior to the officers' meeting there was a meeting of the Ren Faire staff to cover specifics for each area of activities. Volunteer sign up will be during populace. Buttons will be handed out the 23rd at set up.

There will be a demo held for the scouts this April 13th. Plans for Botanica, April 22nd, are being finalized with the Botanica coordinator. The Seneschal has made arrangements for the presentation request for Newton on April 23rd. Fyren Ar has requested help with a demonstration May 1st in Burlington KS. Fighters and archers are needed plus any interested arts and sciences people.

The New Comers 101 May 2nd is finalizing the site reservation. The packets for it are done. Valor will be at Lake Afton this year. Site specifics were covered. The location was changed due to construction at the proposed site. The Champions' event/ Beaumont demo is working on the final bid proposal. There was a question about the availability of access to water. It has been requested that we again participate in the parade this year and to also do bash-a-knight. Possible requirements and changes for the championships were discussed.

The Chatelaine has finished preparations for Ren Faire and the Newcomers 101. She has arranged for a deputy for fighter practice on those times she will be unable to attend. People were reminded to see the Vativian Caltrop staff to work on heraldic submissions. It was announced that Her Excellency Annys had recently had an accident and broken her leg. The new Minister of Arts and Sciences will be announced at this month's populace after the job interviews are completed. Changes and additions to the website were recommended. The Order of Precedence and Census are going through final corrections before going to print. The Treasurer reported a balance of \$2737.03. Outstanding bills and checks were discussed. The Barony recently obtained natural fiber material for making award cords. The position of Property Mistress will change hands as soon as the inventory can be completed. Totes for storing the tents will be obtained in the near future. It was recommended that the shed be checked after the recent heavy rains

and after any future storms.

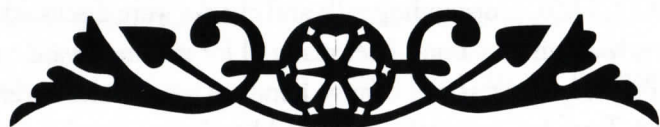
The deadline for applications for the Knight Marshall position has past and the interview will be done soon. The office requested to print form to replace the out of date ones that were discarded. It was recommended to continue to hold fighter practice at its current location in south Linwood Park. It was felt that the constant moving had a negative impact on attendance. The Baronial pell needs to be rebuilt. (Suggestions for supplies along Kellogg and Oliver were made.) Fighter practice will move to Salina for April 11th to join in the quasi-regional fighter practice.

The Archer Marshall steps down in November. It is policy for deputies to reapply when their superior changes office. The possibility of changing the office early was mentioned. Possible qualified marshals were discussed. Members were cautioned to be very careful at the archery line. There are a large number of new people who have never shot before. Also there are no longer any restrictions on the weapons. Congratulations were extended to Lord Roderick for his elevation to Boga Fyrd and his defeat of Lief at the Baronial Birthday event in Forgotten Sea March 27th.

The Seneschal requested that officers get their reports in early. She needs to get hers in early as she is being sent out of state for a business meeting. Officers and members of the populace were requested to help notify the populace of the location of the April 14th meeting at Sims Park, not Linwood as printed. A solution for the Crown and Coronation rotation schedules was found. The bid for Crown in Vatia via December 1999 will be finalized for presentation.

Her Excellency is in charge of the Vata via n troll sponsorship at Lilies. We have 20 hours to schedule. The sooner people sign up the more choices will be available to chose from. The Baronage is considering a request to sponsor the Lilies Ball and/or the dance RUSH classes held during Lilies. Also being considered are rescheduling the date for officers' meeting and the requirements for the champions.

The meeting adjourned.



• Their Majesties' Calontir •

Eringlin and Alethea

Jim and Alethea Meyers

1810 N. Garth • Columbia, MO 65202

(573) 875-0640 • ksca@socketis.net

• Vatia via 's Web Site •

[http:// www.hit.net/~lestat](http://www.hit.net/~lestat)

Run by Lord Connor M'Adwry

• Credits •

Chronicler: Lord Corrigan MacKenzie
Proof-reader: Milady Vanora Ian Locke
Officers Minutes: Her Ladyship Marie Chantal Delaire

Art

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Page 24: Woodcut Ornaments Two font.
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Fonts

The main fonts used in this publication were **Goudy Text** for headlines, **Tudor** for alternate headlines, **Goudy Regular** for the text, **Illuminati One** for the capitols, and **Futura Regular** for email addresses.